



CHHATRAPATI SHAHU MAHARAJ SHIKSHAN SANSTHA'S  
**DENTAL COLLEGE & HOSPITAL**  
KANCHANWADI, PAITHAN ROAD, AURANGABAD-431001 (M.S.)  
(Recognized by Dental Council of India  
Under Maharashtra University of Health Science, Nashik.)  
PH. No. – (0240) 2379248, 2379035,  
Email- [office@csmsdental.com](mailto:office@csmsdental.com)

**Date: - 15/12/2022**

## **CIRCULAR**

### **[Orientation Workshop for Newly Admitted I<sup>st</sup> BDS students for the academic Year 2022- 2023]**

All the I<sup>st</sup> Year BDS newly admitted students are hereby notified that their Orientation workshop will be conducted on 22/12/2022. All the concerned students note and report accordingly. It is also informed that out-station students should report one day prior so as to complete the hostel formality and requisites.

Dignitaries will address to the students. Books, instruments etc. will be made available (Book seller stall) on the same day. Parents are allowed to attend this ceremony.

Concerned to note and attend the same.

**Time- 11:00am**

**Venue- Late. Haribhau Mulay Auditorium.**

**Department of Public Health Dentistry**

**Dr. Kushal Shinde- Reader**

**(Dr. Lata Kale)**

**Dean**

**DEAN**

**Chhatrapati Shahu Maharaj Shikshan Sanstha  
Dental College & Hospital  
Kanchanwadi, Chhatrapati Sambhajinagar.**



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Date: - 19/11/2022

## **CIRCULAR**

### **[Orientation Workshop for Newly Admitted I<sup>ST</sup> MDS PG]**

All the 1<sup>st</sup> Year MDS newly admitted PG's are hereby notified that their Orientation workshop will be conducted on 21/11/2022. All the concerned PG'S note and report accordingly. It is also informed that out-station candidates should report one day prior so as to complete the hostel formality and requisites.

Dignitaries will address to the PG'S. They will provide an overview of the PG curriculum to the students. Parents are allowed to attend this ceremony.

Concerned to note and attend the same.

**Time- 11.00am**

**Venue- Late. Haribhau Mulay Auditorium.**

**Department of Public Health Dentistry**

**Dr.Kushal Shinde- Reader**

**Dr.Pallavi Divekar- Lecturer.**

*C/K*  
*19/11/22*  
**(Dr. Lata Kale)**

**Dean  
DEAN**

**Chhatrapati Shahu Maharaj Shikshan Sanstha  
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Kanchanwadi, Chhatrapati Sambhajinagar,**



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Date: 27 /01/2023

## **CIRCULAR**

### **Orientation Workshop for Interns for the Academic Year 2023-2024)**

The newly joined Interns are hereby notified that their orientation Workshop will be conducted on 31/01/2023. All the concerned Interns note and report accordingly.

Dignitaries will address about Rules and Regulations for Interns, PG Preparation and Communication skills.

All the Concerned to note and attend the same.

**Time: 11:00 a.m.**

**Venue: Lecture Hall No. 1**

**Department of Public Health Dentistry**

**Dr. Kushal Shinde - Reader**

**Dr. Kunal Deshmukh-Lecturer**

*C/K*  
*27/01/23*  
**(Dr. Lata Kale)**

**DEAN**

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Date: 03/03/2023

## **CIRCULAR**

This is to inform all the staff members and interns there will be lecture on 'Infection Control' on 11/03/2023 at 3 p.m. in lecture hall no. 2. The lecture will be presented by Dr. Jyoti Magare, Reader of Department of Microbiology and Pathology. Attendance is mandatory.

### **Department of Public Health Dentistry**

**Dr. Kushal Shinde - Reader**

**Dr. Kunal Deshmukh- Lecturer**

*Cyber*  
*12/03/23*  
**(Dr. Lata Kale)**

**Dean**

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Date: 17/04/2023

## CIRCULAR

This is to inform all the staff members and interns there will be lecture on 'Communication Skills' on 27/04/2023 at 2 p.m. in Lecture Hall no. 2. The lecture will be presented by Dr. Sunita Sachdev, HOD of Department of Microbiology and Pathology. Attendance is mandatory.

**Department of Public Health Dentistry**

**Dr. Kushal Shinde- Reader**

*C/K*  
*17/4/23*  
**(Dr. Lata Kale)**

**Dean**

**Chhatrapati Shahu Maharaj Shikshan Sanstha  
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Date: 03/05/2023

## CIRCULAR

This is to inform all the staff members and interns there will be lecture on 'Biomedical Waste management' on 05/05/2023 at 2 p.m. in lecture hall no. 2. The lecture will be presented by Dr. Jyoti Magare, Reader of Department of Microbiology and Pathology. Attendance is mandatory.

**Department of Public Health Dentistry**

**Dr. Kushal Shinde - Reader**

*Lata Kale*  
03/05/23  
(Dr. Lata Kale)

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Date: 02/06/2023

## CIRCULAR

This is to inform all the staff members and interns that there will be lecture on 'Professional ethics' on 12/06/2023 at 3 p.m. in lecture hall no. 1 by the department of Public Health Dentistry. Attendance is mandatory. The lecture will be presented by Dr. Kushal Shinde.

**Department of Public Health Dentistry**

**Dr. Kushal Shinde - Reader**

**Dr. Pallavi Divekar– Lecturer**

*C/K*  
*21/6/23*  
(Dr. Lata Kale)

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Date: 01/09/2023

## CIRCULAR

### **Orientation Workshop for Interns for the Academic Year 2023-2024)**

The newly joined Interns are hereby notified that their orientation Workshop will be conducted on 11/09/2023. All the concerned Interns note and report accordingly.

Dignitaries will address about Rules and Regulations for Interns, PG Preparation and Communication skills.

All the Concerned to note and attend the same.

**Time: 11:00 a.m.**

**Venue: Lecture Hall No. 1**

**Department of Public Health Dentistry**

**Dr. Kushal Shinde - Reader**

**Dr. Pallavi Diwekar- Lecturer**

*Chh*  
*11/9/23*  
**(Dr. Lata Kale)**

**Dean  
DEAN**

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Date: 29/09/2023

## **CIRCULAR**

This is to inform all the staff members and interns there will be lecture on 'Infection Control' on 3/10/2023 at 3 p.m. in lecture hall no. 2. The lecture will be presented by Dr. Jyoti Magare, Reader of Department of Microbiology and Pathology. Attendance is mandatory.

### **Department of Public Health Dentistry**

**Dr. Kushal Shinde - Reader**

**Dr. Pallawi Divekar- Lecturer**

*Ch*  
*29/9/23*  
**(Dr. Lata Kale)**  
**Dean**  
Chhatrapati Shahu Maharaj Shikshan Sanstha  
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Date: 01/12/2023

## CIRCULAR

This is to inform all the staff members and interns there will be lecture on 'Communication Skills' on 07/12/2023 at 2 p.m. in Lecture Hall no. 2. The lecture will be presented by Dr. Sunita Sachdev, HOD of Department of Microbiology and Pathology. Attendance is mandatory.

### Department of Public Health Dentistry

Dr. Kushal Shinde - Reader

Dr. Pallavi Diwekar- Lecturer

*C/K*  
*11/12/23*

(Dr. Lata Kale)

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Date: 26/12/2023

## CIRCULAR

This is to inform all the staff members and interns there will be lecture on 'Biomedical Waste management' on 30/12/2023 at 2 p.m. in lecture hall no. 2. The lecture will be presented by Dr. Jyoti Magare, Reader of Department of Microbiology and Pathology. Attendance is mandatory.

### Department of Public Health Dentistry

Dr. Kushal Shinde - Reader

Dr. Pallavi Diwekar- Lecturer

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*26/12/23*  
(Dr. Lata Kale)

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Date: 01/01/2024

## CIRCULAR

This is to inform all the staff members and interns that there will be lecture on 'Professional ethics' on 07/01/2024 at 3 p.m. in lecture hall no. 1 by the department of Public Health Dentistry. Attendance is mandatory. The lecture will be presented by Dr. Pallawi Diwekar.

**Department of Public Health Dentistry**

**Dr. Kushal Shinde - Reader**

**Dr. Pallawi Diwekar – Lecturer**

*Chh*  
*11/1/24*  
**(Dr. Lata Kale)**

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**DEAN**

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Date: - 12/10/2023

## **CIRCULAR**

### **[Orientation Workshop for Newly Admitted I<sup>ST</sup> MDS PG]**

All the 1<sup>st</sup> Year MDS newly admitted PG's are hereby notified that their Orientation workshop will be conducted on 16/10/2023. All the concerned PG'S note and report accordingly. It is also informed that out-station candidates should report one day prior so as to complete the hostel formality and requisites.

Dignitaries will address to the PG'S. They will provide an overview of the PG curriculum to the students. Parents are allowed to attend this ceremony.

Concerned to note and attend the same.

**Time- 11.00am**

**Venue- Late. Haribhau Mulay Auditorium.**

**Department of Public Health Dentistry**

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**Dr.Pallavi Divekar- Lecturer.**

*CHE*  
*12/10/23*  
**(Dr. Lata Kale)**

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