

ANNEXURE- Y

Guidelines for granting admission in NRI quota, to be followed Strictly, while granting admissions to health science courses.

Extract of Minutes of the Meeting of Admissions Regulating Authority held under the Chairmanship of Hon'ble Justice D. K. Deshmukh (Retd.) on Friday, the 29th March, 2019 at 12:30 p.m. in the Conference Hall, Office of the Admissions Regulating Authority, 9th Floor, New Excelsior Building, A.K. Nayak Marg, Fort, C.S.T., Mumbai – 400 001.

Item No. 7: To fix the norms and the policy for eligibility of candidate for the NRI Quota admissions.

The Authority perused the letter dated 11th June 2019 submitted by the Secretary, Admissions Regulating Authority, Mumbai w.r.t. Common Guidelines and Instructions for submission of the documents w.r.t. admissions under NRI Quota.

The Secretary, Admissions Regulating Authority, Mumbai requested to fix the norms, policy and procedure for eligibility of candidate for the NRI Quota admissions from the Academic Year 2019-20 and onwards.

In view of the above, after deliberations the Authority resolves as under:-

1. Based upon the direction of the earlier Pravesh Niyamtran Samiti vide its meeting dated 27th September 2007 laid down the criteria for granting admissions in NRI Quota and directed to follow the guidelines strictly,

2. As per the definition passed by the Pravesh Niyamtran Samiti in its aforesaid meeting, it is clear that the persons having first degree blood relation with the student, therefore the following relations are to be considered as sponsored of the candidate for granting admission in NRI Quota, the details of which are as under,-

- i) Father/Mother, or
- ii) Real Brother/Sister, or
- iii) Father/Mother of father i.e. paternal grand father/grand mother, or
- iv) Father/mother of mother i.e. maternal grand father/grand mother, or
- v) The real brother/sister of father/mother, or
- vi) First degree - paternal and maternal cousins i.e. children's of above clause (v) of the candidate

3. Such person should be NRI and should ordinarily be residing abroad, with documentary evidence to that effect and also affidavit in support of the aforesaid facts.

4. To prove the NRI status of the claimant/sponsor, following documents are required to be submitted,-

- i) Original Affidavit (of current Academic Year) of claimant/sponsor disclosing his full identity i.e. full name, age, residence, occupation, relationship with candidate, etc duly signed by the sponsor (Marked as **Annexure - D**), and
- ii) Sponsors Valid Passport & VISA, and
- iii) Certificate of Embassy stating NRI status of the Sponsor, or
- iii) Proof of residence showing minimum continuous 182 days stay of claimant NRI in abroad for the Academic Year of admission, prior to the admission date, and/or
- vii) Proof of residence i.e. Telephone bill / Electricity bill / Water bill / Rent Receipt / Lease Agreement / Property Tax copy, etc. from last six months with full name and address of the sponsor).

Dr:Jayant/NRI-Procedure2019.docx



Page 1 of 6

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Information Brochure
Kanchanwadi, Chhatrapati Sambhajinagar.

(210)

NEET UG-2023



5. If the Sponsor/student is Overseas Citizen of India (OCI) and he/her Nationality belongs to foreign country, in such cases the following documents are to be submitted by the concerned Sponsor/Student,-

- i) Sponsor/Students valid Passport & O.C.I. card,
- ii) Sponsor/Students original affidavit (of current Academic Year) in prescribed format **(Marked as Annexure – D)**,
- iii) Original recent Affidavit (of current Academic Year) of the Mother/Father of the students in prescribed format **(Marked as Annexure – D)**

6. To prove the relation between sponsor and candidate, the following documents of the claimant/students are require to be submitted,-

- i) Original Affidavit (of current Academic Year) of claimant disclosing his full identity i.e. full name, age, residence, Occupation, relationship with sponsor along family tree. duly signed by the candidate/student or his/her parents in prescribed format **(Marked as Annexure - E)**
- ii) Leaving Certificates / Birth Extracts / Mark sheet / PAN card / Passport / Marriage Certificate, etc of concerned relative members shown on family chart/tree.

As per the above directions, the candidate must submit the requisite documents in original and/or duly attested by the candidate and/or Gazette Officer. Please note that each page of the document with full text should be properly attested, also the original affidavits (above mentioned) are required to be submitted at the time of process of documents verification."

Office to take necessary steps and inform accordingly to all concerned.



Cpr
DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajnagar.

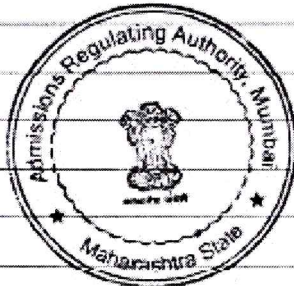


Annexure - D

**FORMAT OF UNDERTAKING OF PARENT / GUARDIAN FOR SPONSORSHIP
(should be notarized / registered)**

I, age residing at occupation situated at (office Add) do hereby solemnly state an affirmation as under:-

I Hereby give an undertaking to financially support my ward (Full name of the Candidate) aged residing at I am his/her (relation of the sponsor with Candidate i.e. Real Brother, Sister or Maternal / Paternal aunt, uncle, etc) and submitting my information as to enable him/her to take admission in course under NRI Quota for Academic Year

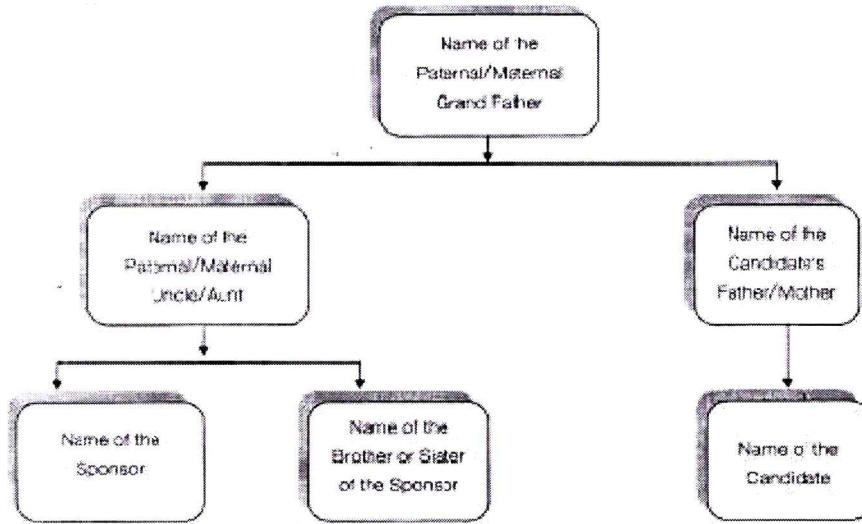
1)	Full Name of Guardian	:	
2)	Age	:	
3)	Present Address	:	
4)	Occupation / Designation	:	
5)	Name of the Company / Organisation	:	
6)	Office Address	:	
7)	Passport Details:	:	
8)	a) Passport Number	:	
	b) Date of Issue	:	
	c) Date of Expiry	:	
	d) Place of Issue	:	
9)	Period of residence in foreign Country	:	
10)	Phone No.	:	

C/Dr
DEAN

Chhatrapati Shahu Maharaj Shikshan Sangha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar



My family relationship is as under:

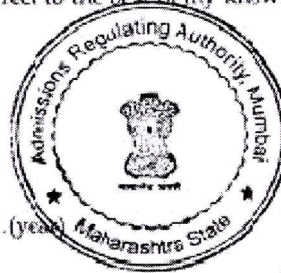


Note : Family tree shown above is for representation and will change as per Maternal / Paternal relations/Sponsor's case

It is clearly understood by me that admission of my (relation) on the basis of the documents and information submitted by me. In case, the information given will found incorrect and/or in case any illegality caused in granting this admission will brought to the notice of the Admissions Regulating Authority a latter point of time I will be fully responsible for any averse affect of the same. It will be open for the Competent Authority to take appropriate action as deemed fit in this regard.

Hence, the information stated above is correct to the best of my knowledge and belief.

Signature and Name of Parents / Guardian



Dated this(day) of (month),(year)

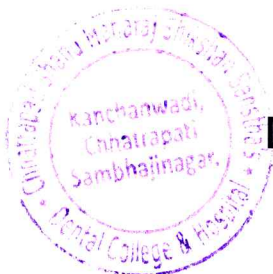
Before me

Page 4 of 6

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dent. Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.

D:\Users\NRI-Procedure\2019.docx



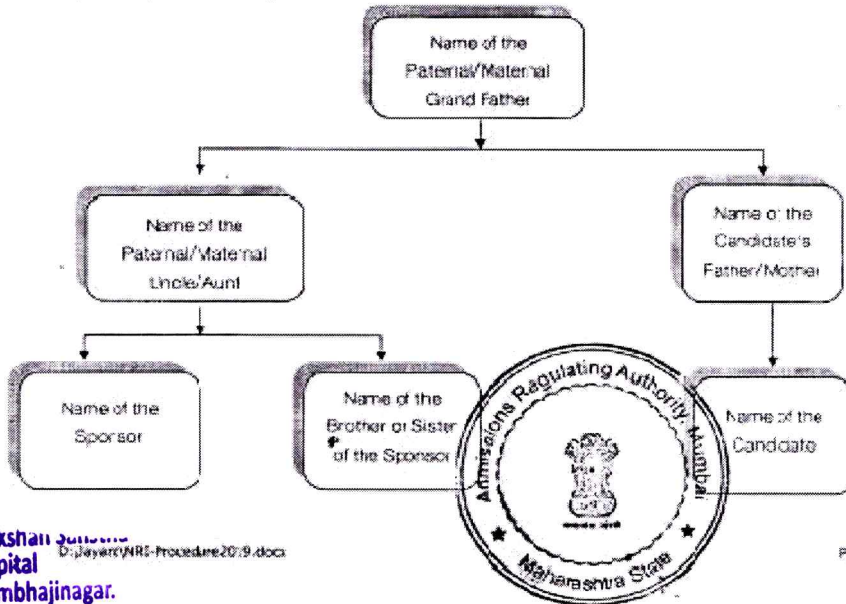
Annexure - E

FORMAT OF UNDERTAKING OF PARENT FOR FAMILY RELATIONSHIP
(should be notarized/registered in Rs. 100/- Stamp paper)

I, _____ age _____ residing at _____
occupation _____ do hereby solemnly state on affirmation as under:-
Mr./Mrs/Ms. _____ is my _____ (relation)
and his/her personal details are given below:-

1)	Full Name of Sponsor	:	
2)	Age	:	
3)	Present Address	:	
4)	Occupation / Designation	:	
5)	Name of the Company / Organisation	:	
6)	Office Address	:	

For that I have written this affidavit for shown of my family tree/chart, the details of which are as under :-
My family relationship is as under:



CPK

DEAN

Chhatrapati Shahu Maharaj Shikshan Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



Note : Family tree shown above is for representation and will change as per Maternal / Paternal relations/Sponsor's case

It is submitted that the information stated above is correct to the best of my knowledge and also the documents and information evidence submitted by me in this respect. In case, the information given will found incorrect and/or in case any illegality caused in granting this admission will brought to the notice of the Admissions Regulating Authority at latter point of time I will be fully responsible for any adverse affect of the same. It will be open for the Competent Authority to take appropriate action as deemed fit in this regard.

Hence, the information stated above is correct to the best of my knowledge and belief.

Signature and Name of Parents / Guardian

Dated this(day) of (month),(year)

Before me



gpr

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



D:\Udayant\NRJ-Procedure2019.docx

Page 6 of 6



MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Winter - 2024 Phase - II Theory Examinations Time Table

PG Medical, BDS, Basic B.Sc Nursing, P.B.B.Sc., MPH and M.Phil.

Day	Date	Time	Course	Subject	Sub. Code
FIRST BASIC B.S.C. NURSING					
Tue	17-Dec-24	10:00 am to 01:00 pm	FIRST BASIC B.S.C. NURSING	Psychology	62504
Thu	19-Dec-24	10:00 am to 01:00 pm		Anatomy and Physiology	62501
Sat	21-Dec-24	10:00 am to 01:00 pm		Nutrition and Biochemistry	62502
Tue	24-Dec-24	10:00 am to 01:00 pm		Nursing Foundation	62503
Fri	27-Dec-24	10:00 am to 01:00 pm		Microbiology	62505
SECOND BASIC B.S.C. NURSING					
Tue	17-Dec-24	02:00 pm to 05:00 pm	SECOND BASIC B.S.C. NURSING	Medical Surgical Nursing (I)	62602
Thu	19-Dec-24	02:00 pm to 05:00 pm		Community Health Nursing (I)	62604
Sat	21-Dec-24	02:00 pm to 05:00 pm		Sociology	62601
Tue	24-Dec-24	02:00 pm to 05:00 pm		Pharmacology, Pathology & Genetics	62603
Fri	27-Dec-24	02:00 pm to 05:00 pm		Communication and Educational Technology	62605
THIRD BASIC B.S.C. NURSING (upto A.Y. 2018-19 Admitted Batch)					
Mon	16-Dec-24	02:00 pm to 05:00 pm	THIRD BASIC B.S.C. NURSING	Medical Surgical Nursing (II)	62701
Wed	18-Dec-24	02:00 pm to 05:00 pm		Mental Health Nursing	62703
Fri	20-Dec-24	02:00 pm to 05:00 pm		Child Health Nursing	62702
THIRD BASIC B.S.C. NURSING (w.e.f. A.Y. 2019-20 Admitted Batch)					
Mon	16-Dec-24	02:00 pm to 05:00 pm	THIRD BASIC B.S.C. NURSING	Medical Surgical Nursing (II)	62701
Wed	18-Dec-24	02:00 pm to 05:00 pm		Mental Health Nursing	62703
Fri	20-Dec-24	02:00 pm to 05:00 pm		Child Health Nursing	62702
Mon	23-Dec-24	02:00 pm to 05:00 pm		Nursing Research and Statistics	62704
FOURTH BASIC B.S.C. NURSING (upto A.Y. 2018-19 Admitted Batch)					
Tue	17-Dec-24	10:00 am to 01:00 pm	FOURTH BASIC B.S.C. NURSING	Community Health Nursing (II)	62802
Thu	19-Dec-24	10:00 am to 01:00 pm		Midwifery and Obstetrical Nursing	62801
Sat	21-Dec-24	10:00 am to 01:00 pm		Management of Nursing Services and Education	62803
FOURTH BASIC B.S.C. NURSING (w.e.f. A.Y. 2019-20 Admitted Batch)					
Tue	17-Dec-24	10:00 am to 01:00 pm	FOURTH BASIC B.S.C. NURSING	Community Health Nursing (II)	62802
Thu	19-Dec-24	10:00 am to 01:00 pm		Midwifery and Obstetrical Nursing	62801
Sat	21-Dec-24	10:00 am to 01:00 pm		Management of Nursing Services and Education	62803
FIRST P.B.B.SC. NURSING					
Mon	16-Dec-24	10:00 am to 01:00 pm	FIRST P.B.B.SC. NURSING	Medical and Surgical Nursing	61308
Wed	18-Dec-24	10:00 am to 01:00 pm		Psychology	61304
Fri	20-Dec-24	10:00 am to 12:00 pm		Nursing Foundation	61301
Mon	23-Dec-24	10:00 am to 12:00 pm		Nutrition and Dietetics	61302
Thu	26-Dec-24	10:00 am to 01:00 pm		Biochemistry and Biophysics	61303
Sat	28-Dec-24	10:00 am to 01:00 pm		Microbiology	61305
Mon	30-Dec-24	10:00 am to 01:00 pm		Maternal Nursing	61306
Thu	02-Jan-25	10:00 am to 01:00 pm		Child Health Nursing	61307
SECOND P.B.B.SC. NURSING					
Tue	17-Dec-24	02:00 pm to 05:00 pm	SECOND P.B.B.SC. NURSING	Community Health Nursing	61412
Thu	19-Dec-24	02:00 pm to 05:00 pm		Mental Health Nursing	61413
Sat	21-Dec-24	02:00 pm to 05:00 pm		Sociology	61411
Tue	24-Dec-24	02:00 pm to 05:00 pm		Introduction to Nursing Education	61414
Fri	27-Dec-24	02:00 pm to 05:00 pm		Introduction to Nursing Service Administration	61415

Chh
DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

Winter - 2024 Phase - II Theory Examinations Time Table

PG Medical, BDS, Basic B.Sc Nursing, P.B.B.Sc., MPH and M.Phil.

Day	Date	Time	Course	Subject	Sub. Code
FIRST BASIC B.S.C. NURSING					
Tue	17-Dec-24	10:00 am to 01:00 pm	FIRST BASIC B.S.C. NURSING	Psychology	62504
Thu	19-Dec-24	10:00 am to 01:00 pm		Anatomy and Physiology	62501
Sat	21-Dec-24	10:00 am to 01:00 pm		Nutrition and Biochemistry	62502
Tue	24-Dec-24	10:00 am to 01:00 pm		Nursing Foundation	62503
Fri	27-Dec-24	10:00 am to 01:00 pm		Microbiology	62505
SECOND BASIC B.S.C. NURSING					
Tue	17-Dec-24	02:00 pm to 05:00 pm	SECOND BASIC B.S.C. NURSING	Medical Surgical Nursing (I)	62602
Thu	19-Dec-24	02:00 pm to 05:00 pm		Community Health Nursing (I)	62604
Sat	21-Dec-24	02:00 pm to 05:00 pm		Sociology	62601
Tue	24-Dec-24	02:00 pm to 05:00 pm		Pharmacology, Pathology & Genetics	62603
Fri	27-Dec-24	02:00 pm to 05:00 pm		Communication and Educational Technology	62605
THIRD BASIC B.S.C. NURSING (upto A.Y. 2018-19 Admitted Batch)					
Mon	16-Dec-24	02:00 pm to 05:00 pm	THIRD BASIC B.S.C. NURSING	Medical Surgical Nursing (II)	62701
Wed	18-Dec-24	02:00 pm to 05:00 pm		Mental Health Nursing	62703
Fri	20-Dec-24	02:00 pm to 05:00 pm		Child Health Nursing	62702
THIRD BASIC B.S.C. NURSING (w.e.f. A.Y. 2019-20 Admitted Batch)					
Mon	16-Dec-24	02:00 pm to 05:00 pm	THIRD BASIC B.S.C. NURSING	Medical Surgical Nursing (II)	62701
Wed	18-Dec-24	02:00 pm to 05:00 pm		Mental Health Nursing	62703
Fri	20-Dec-24	02:00 pm to 05:00 pm		Child Health Nursing	62702
Mon	23-Dec-24	02:00 pm to 05:00 pm		Nursing Research and Statistics	62704
FOURTH BASIC B.S.C. NURSING (upto A.Y. 2018-19 Admitted Batch)					
Tue	17-Dec-24	10:00 am to 01:00 pm	FOURTH BASIC B.S.C. NURSING	Community Health Nursing (II)	62802
Thu	19-Dec-24	10:00 am to 01:00 pm		Midwifery and Obstetrical Nursing	62801
Sat	21-Dec-24	10:00 am to 01:00 pm		Management of Nursing Services and Education	62803
FOURTH BASIC B.S.C. NURSING (w.e.f. A.Y. 2019-20 Admitted Batch)					
Tue	17-Dec-24	10:00 am to 01:00 pm	FOURTH BASIC B.S.C. NURSING	Community Health Nursing (II)	62802
Thu	19-Dec-24	10:00 am to 01:00 pm		Midwifery and Obstetrical Nursing	62801
Sat	21-Dec-24	10:00 am to 01:00 pm		Management of Nursing Services and Education	62803
FIRST P.B.B.SC. NURSING					
Mon	16-Dec-24	10:00 am to 01:00 pm	FIRST P.B.B.SC. NURSING	Medical and Surgical Nursing	61308
Wed	18-Dec-24	10:00 am to 01:00 pm		Psychology	61304
Fri	20-Dec-24	10:00 am to 12:00 pm		Nursing Foundation	61301
Mon	23-Dec-24	10:00 am to 12:00 pm		Nutrition and Dietetics	61302
Thu	26-Dec-24	10:00 am to 01:00 pm		Biochemistry and Biophysics	61303
Sat	28-Dec-24	10:00 am to 01:00 pm		Microbiology	61305
Mon	30-Dec-24	10:00 am to 01:00 pm		Maternal Nursing	61306
Thu	02-Jan-25	10:00 am to 01:00 pm		Child Health Nursing	61307
SECOND P.B.B.SC. NURSING					
Tue	17-Dec-24	02:00 pm to 05:00 pm	SECOND P.B.B.SC. NURSING	Community Health Nursing	61412
Thu	19-Dec-24	02:00 pm to 05:00 pm		Mental Health Nursing	61413
Sat	21-Dec-24	02:00 pm to 05:00 pm		Sociology	61411
Tue	24-Dec-24	02:00 pm to 05:00 pm		Introduction to Nursing Education	61414
Fri	27-Dec-24	02:00 pm to 05:00 pm		Introduction to Nursing Service Administration	61415

(Signature)
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





MAHARASHTRA 8605

2022 18 JUL 2023

33AA 150537

अनुक्रमांक -

दिनांक -

रकम -

हाशम मो. तैय्यब

मुद्रांक कोणासाठी -

Handwritten signature

स्टॅम्प वेन्डर

परवाना क्र. 3909004

हस्ते -

पैठणगेट औरंगाबाद

2023

लिपीक
औरंगाबाद

Annexure - D

UNDERTAKING OF PARENT FOR SPONSORSHIP

I, MASRAT KHAN ZAHED KHAN PATHAN, Age - 47 Yrs, residing at Kuwait, Occupation:- Private Service, situated at Hadi Clinic, Block 8, Jabriya, Kuwait, do hereby solemnly state on affirmation as under:-

I, Hereby give an undertaking to financially support my ward/Son MOHAMMED KHAN PATHAN Age:- 18 Yrs, residing at Plot No. 49, Aref Colony, Aurangabad.

I am his Father and submitting my information as to enable him/ her to take admission in B.D.S. course under NRI Quota for Academic Year 2023-24

Handwritten signature

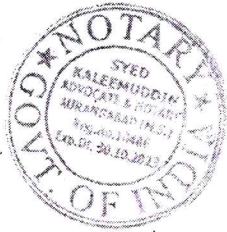
DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.

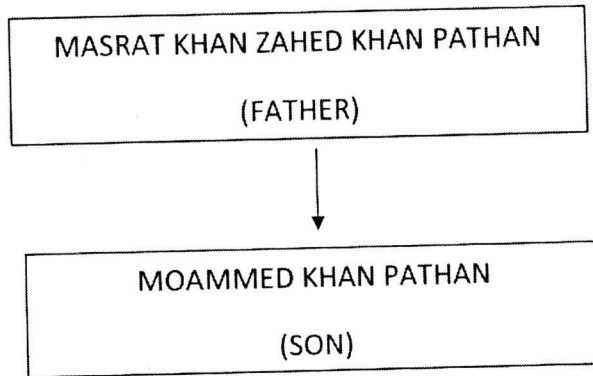




1)	Full Name of Guardian	:	MASRAT KHAN ZAHED KHAN PATHAN
2)	Age	:	47
3)	Present Address	:	FLAT 1 BUILDING 6 STREET 101 BLOCK 9 JABRIYA KUWAIT
4)	Occupation / Designation	:	IT HELP DESK & TRAINING COORDINATOR
5)	Name of the Company / Organization	:	HADI CLINIC
6)	Office Address	:	STREET 110 BLOCK 8 JABRIYA KUWAIT
7)	Passport Details	:	P1098551
8)	Date of Issue	:	10.19.2016
	Date of Expiry	:	31.08.2026
	Place of Issue	:	KUWAIT
9)	Period of residence in Foreign Country	:	22.YEARS
10)	Phone No.	:	00965-97516416 0091- 9823598111



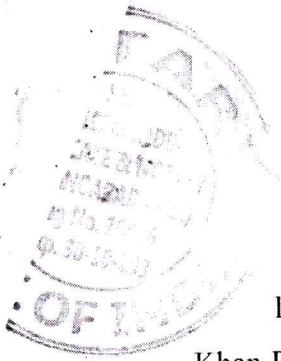
My family relationship is as under:



Chh

DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





It is clearly understood by me that admission of my Son Mohammed Khan Pathan on the basis of the documents and information submitted by me. In case, the information given will found incorrect and/or in case any illegality caused in granting this admission will brought to the notice of the Admissions Regulating Authority at latter point of time I will be fully responsible for any adverse affect of the same. It will be open for the Competent Authority to take appropriate action as deemed fit in this regard.

Hence, the information stated above is correct to the best of my knowledge and belief.

Masrat Khan

MASRAT KHAN ZAHED KHAN PATHAN

Dated this 18 July 2023

[Signature]
EXPLAINED & IDENTIFIED
BY Mr. Pathan Husrat Khan
MAH/1444/2016

Before me
BEFORE ME
[Signature]
SYED KALEEMUDDIN
Advocate & Notary Govt. of India
Aurangabad (M.S.)
Mob No. 9922699326
Reg No. 10486



[Signature]

DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



Statement of Account

Account : 90198401
Date : 25/05/2023
From : 01/02/2023
To : 25/05/2023
Branch : JABRIYA

PATHAN MASRAT KHAN ZAHED KHAN
Bldg:6,Flt:1
Street:101
Area:JABRIYA,Block:9
KUWAIT
RM:

KWD GULF SALARY GOLD
KW73 GULB 0000 0000 0000 0090 1984 01

Date	Reference Number Type	Debit	Credit	Balance
01/02/2023	Balance Forward			4,257.158
	POS PRCH	60.000		4,197.158
	MYFATOORAH			
	KW KW			
07/02/2023	POS PRCH	5.000		4,192.158
	MOHR-JABRIYA HC-PH			
	KUWAIT KW			
09/02/2023	POS PRCH	5.000		4,187.158
	Public Authority for C			
	KW KW			
11/02/2023	ATM WDL DRVN	300.000		3,887.158
	531329*****0548			
12/02/2023	POS PRCH	18.700		3,868.458
	M.H. Alshaya Co. W.L.L			
	KW KW			
12/02/2023	POS PRCH	111.300		3,757.158
	Kuwait Airways			
	KW KW			
12/02/2023	DEPOSIT TRANSFER		99.000	3,856.158
	Pay Link 61621824065873			
	TRANSFER FROM 93564964			
12/02/2023	POS PRCH	19.550		3,836.608
	M.H. Alshaya Co. W.L.L			
	KW KW			
13/02/2023	DEPOSIT TRANSFER		40.000	3,876.608
	Pay Link 54595026305974			
	TRANSFER FROM 93564964			
20/02/2023	POS PRCH	25.000		3,851.608
	Mobile Telecommunicati			
	KW KW			
20/02/2023	POS PRCH	40.000		3,811.608
	NBK			
	KW KW			
22/02/2023	SALARIES - CREDIT		645.000	4,456.608
	SALARY FROM AUB (NON GB CO.)			
05/03/2023	POS PRCH	5.000		4,451.608
	Public Authority for C			
	KW KW			
08/03/2023	DEBIT	750.000		3,701.608
	PC4862088165555			
	LOCAL FUNDS TRANSFER			
11/03/2023	POS PRCH	457.000		3,244.608
	Kuwait Finance House			
	KW KW			
Continued...				End of Page 1

Chhatrapati
DEAN

Masrat Khan
Chhatrapati Shahu Maharaj Shikshan Sanstha
Kanchanwadi, Chhatrapati Sambhainagar.



Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhainagar.

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhainagar.

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhainagar.

بنك الخليج ش.م.ك.د.ع. سجل تجاري 8347 رأس المال المدفوع 320,053,429.200 د.ك. ص.ب 3200 الصفاة - الكويت الرمز البريدي 13032 - هاتف: +965 2208200 / 22449501 فاكس: +965 22446126 / 22445212
وحدة الشكاوى: الفرع الرئيسي - الطابق الرابع - شارع مبارك الكبير - هاتف: +965 22410175 بريد الإلكتروني: complaintsunit@gulfbank.com.kw

Gulf Bank KSCP Commercial registration 8347 Paid up capital KD 320,053,429.200 - Kuwait Zip Code 13032 - Telephone: +965 22082000 / 1885588 / 22449501 Fax: +965 22446126 / 22445212
Complaints Unit, Head Office - Floor 4 - Mubarak Al Kabir Street - Fax: +965 22410175 Email complaintsunit@gulfbank.com.kw

Statement of Account

Account : 90198401
Date : 25/05/2023
From : 01/02/2023
To : 25/05/2023
Branch : JABRIYA

PATHAN MASRAT KHAN ZAHED KHAN
Bldg:6,Flt:1
Street:101
Area:JABRIYA,Block:9
KUWAIT
RM:

KWD GULF SALARY GOLD

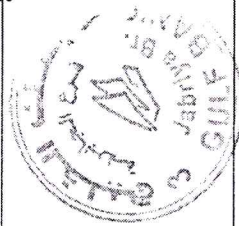
KW73 GULB 0000 0000 0000 0090 1984 01

Date	Reference Number Type	Debit	Credit	Balance
11/03/2023	Balance Forward			3,244.608
	DEBIT	210.000		3,034.608
	PC9038188087858			
	LOCAL FUNDS TRANSFER			
13/03/2023	POS PRCH	5.000		3,029.608
	Public Authority for C			
	KW KW			
17/03/2023	POS PRCH	30.000		2,999.608
	KUWAIT INDIA INTL EXC			
	KW CITY KW			
20/03/2023	POS PRCH	12.500		2,987.108
	Burgan Bank			
	KW KW			
20/03/2023	POS PRCH	12.340		2,974.768
	Tawseel General Tradin			
	KW KW			
20/03/2023	POS PRCH	113.960		2,860.808
	Al Mulla International			
	KW KW			
21/03/2023	POS PRCH	20.720		2,840.088
	GRAND HYPER FAHAHEEL			
	AIBLA KW			
22/03/2023	POS PRCH	102.000		2,738.088
	NBK			
	KW KW			
23/03/2023	POS PRCH	2.000		2,736.088
	MOHR-JABRIYA HC-DENTIS			
	KUWAIT KW			
23/03/2023	POS PRCH	5.000		2,731.088
	MOHR-JABRIYA HC-DENTIS			
	KUWAIT KW			
23/03/2023	SALARIES - CREDIT		665.000	3,396.088
	SALARY FROM AUB (NON GB CO.)			
23/03/2023	POS PRCH	18.150		3,377.938
	CAESARS CONFECTIONERY			
	HAWALLY KW			
24/03/2023	DEPOSIT TRANSFER		214.000	3,591.938
	Pay Link 79536684516867			
	TRANSFER FROM 93564964			
29/03/2023	POS PRCH	109.000		3,482.938
	BEST-AL YOUSIFI-R			
	AL RAI KW			
29/03/2023	POS PRCH	9.950		3,472.988
	LULU HYPERMARKET			
	AL RAI KW			
Continued...				End of Page 2

CPR

DEAN

MSE
Kanchanwadi, Chhatrapati Sambhajinagar
Chhatrapati Shahu Maharaj Sanshodhan Sanstha
Dental College & Hospital



Chhatrapati Shahu Maharaj Sanshodhan Sanstha and balances shown on this statement are the verified and have the branch manager, notified within two weeks of any discrepancy, otherwise will be assumed as correct.

Statement of Account

Account : 90198401
Date : 25/05/2023
From : 01/02/2023
To : 25/05/2023
Branch : JABRIYA

PATHAN MASRAT KHAN ZAHED KHAN
Bldg:6,Flt:1
Street:101
Area:JABRIYA,Block:9
KUWAIT
RM:

KWD GULF SALARY GOLD

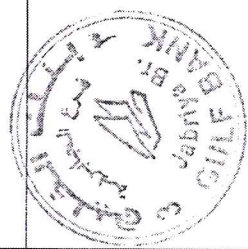
KW73 GULB 0000 0000 0000 0090 1984 01

Date	Reference Number Type	Debit	Credit	Balance
03/04/2023	Balance Forward			3,472.958
	DEPOSIT TRANSFER		9.000	3,481.958
	MOB0014TLU MOB0014TLU			
07/04/2023	POS PRCH	473.000		3,008.958
	Kuwait Finance House			
	KW KW			
07/04/2023	POS PRCH	8.250		3,000.708
	PIZZA HUT			
	ALJABRIYA KW			
08/04/2023	DEBIT	255.000		2,745.708
	PC5005969959420			
	LOCAL FUNDS TRANSFER			
12/04/2023	POS PRCH	50.000		2,695.708
	GULFBANK SELFPAY (OLB)			
	KW KW			
14/04/2023	DEBIT	468.400		2,227.308
	PC7585504715351			
	LOCAL FUNDS TRANSFER			
19/04/2023	SALARIES - CREDIT		710.000	2,937.308
	SALARY FROM AUB (NON GB CO.)			
19/04/2023	DEPOSIT TRANSFER		213.600	3,150.908
	Pay Link 79243449379252			
	TRANSFER FROM 93564964			
19/04/2023	POS PRCH	113.600		3,037.308
	Al Mulla International			
	KW KW			
22/04/2023	POS PRCH	10.820		3,026.488
	LULU HYPERMARKET			
	KUWAIT KW			
23/04/2023	ATM EXT WDL	20.000		3,006.488
	531329*****0548			
27/04/2023	ATM EXT WDL	100.000		2,906.488
	531329*****0548			
27/04/2023	KNET FEE	0.100		2,905.388
30/04/2023	POS PRCH	5.000		2,901.388
	MOHR-JABRIYA HC-ACCOUN			
	KUWAIT KW			
30/04/2023	POS PRCH	1.000		2,900.388
	MOHR-JABRIYA HC-ACCOUN			
	KUWAIT KW			
02/05/2023	POS PRCH	100.000		2,800.388
	Al Mulla International			
	KW KW			
Continued...				End of Page 3

Cpk

DEAN

Masrat Khan



Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar,



The items and balances shown on this statement should be verified and have the branch manager, notified within two weeks of any discrepancies otherwise it will be assumed as correct.

Statement of Account

Account : 90198401
Date : 25/05/2023
From : 01/02/2023
To : 25/05/2023
Branch : JABRIYA

PATHAN MASRAT KHAN ZAHED KHAN
Bldg:6,Flt:1
Street:101
Area:JABRIYA,Block:9
KUWAIT
RM:

KWD GULF SALARY GOLD

KW73 GULB 0000 0000 0000 0090 1984 01

Date	Reference Number Type	Debit	Credit	Balance
03/05/2023	Balance Forward			2,800.388
	POS PRCH	12.340		2,788.048
	Tawseel General Tradin			
	KW KW			
07/05/2023	POS PRCH	16.850		2,771.198
	CHEF NOUSHAD SIGGNETUR			
	FAHAHEEL KW			
09/05/2023	POS PRCH	25.000		2,746.198
	Tap			
	KW KW			
10/05/2023	ATM WDL DRVN	100.000		2,646.198
	531329*****0548			
11/05/2023	POS PRCH	480.000		2,166.198
	Kuwait Finance House			
	KW KW			
11/05/2023	DEPOSIT TRANSFER		12.000	2,178.198
	Recharge			
	TRANSFER FROM 92208742			
13/05/2023	CSH DEP DRVN		500.000	2,678.198
	531329*****0548			
16/05/2023	POS PRCH	112.337		2,565.861
	Rehlat com			
	KW KW			
19/05/2023	POS PRCH	111.100		2,454.761
	Kuwait Airways			
	KW KW			
20/05/2023	POS PRCH	69.080		2,385.681
	Myfatoorah General Tra			
	KW KW			
20/05/2023	CSH DEP DRVN		120.000	2,505.681
	531329*****0548			
20/05/2023	DEPOSIT TRANSFER		111.100	2,616.781
	Pay Link 93919185254467			
	TRANSFER FROM 93564964			
20/05/2023	POS PRCH	51.250		2,565.531
	Al Mulla International			
	KW KW			
22/05/2023	POS PRCH	4.000		2,561.531
	Commercial Bank Of Kuw			
	KW KW			
23/05/2023	DEPOSIT TRANSFER		2,200.000	4,761.531
	MOB001BHSA MOB001BHSA			

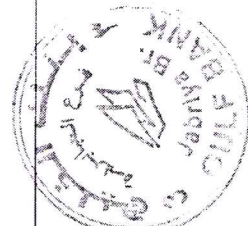
Continued...

End of Page 4

Handwritten signature

DEAN

Handwritten signature



Chhatrapati Shahu Maharaj Shikshan Sanshodhan Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.

This statement should be verified and have the branch manager, notified within two weeks of any discrepancies otherwise it will be assumed as correct.

بنك الخليج ش.م.ك.د.ع. سجل تجاري 8347 رأس المال المدفوع 320,053,429.200 د.ك. ص.ب. 3200 الصفاة الكويت الرمز البريدي 13032 عمانند: +965 2208200 / 1885588 / 22447501 فاكس: +965 22446126 / 22445212
وحدة الشكاوى: الفرع الرئيسي - الطابق الرابع - شارع مبارك الكبير - فاكس: +965 22410175 بريد إلكتروني: complaintsunit@gulfbank.com.kw

Gulf Bank KSCC Commercial registration 8347 Paid up capital KD 320,053,429.200 - P.O. Box 3200 Salaf - Kuwait Zip Code 13032 - Telephone: +965 22082000 / 1885588 / 22447501 Fax: +965 22446126 / 22445212

Complaints Unit: Head Office - Floor 4 - Mubarak Al Kabir Street - Fax: +965 22410175 Email complaintsunit@gulfbank.com.kw

Statement of Account

Account : 90198401
Date : 25/05/2023
From : 01/02/2023
To : 25/05/2023
Branch : JABRIYA

PATHAN MASRAT KHAN ZAHED KHAN
Bldg:6,Flt:1
Street:101
Area:JABRIYA,Block:9
KUWAIT
RM:

KWD GULF SALARY GOLD

KW73 GULB 0000 0000 0000 0090 1984 01

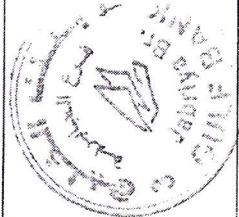
Date	Reference Number Type	Debit	Credit	Balance
24/05/2023	Balance Forward			4,761.531
	SALARIES - CREDIT		665.000	5,426.531
	SALARY FROM AUB (NON GB CO.)			
24/05/2023	DEPOSIT TRANSFER		1,500.000	6,926.531
	Pay Link 35391757764987			
	TRANSFER FROM 93564964			
24/05/2023	DEPOSIT TRANSFER		100.000	7,026.531
	Transfer to friend			
	TRANSFER FROM 92208742			
25/05/2023	DEBIT	5.500		7,021.031
	Statement Charge			
	Ending Closing Balance			7,021.031

End of Statement

End of Page 5

Cyber
DEAN

Chhatrapati Shahu Maharaj Shikshan Sanshodhan
Dental College & Hospital,
Kanchanwadi, Chhatrapati Sambhajinagar.



The items and balances shown on this statement should be verified and have the branch manager, notified within two weeks of any discrepancies otherwise it will be assumed as correct.

بنك الخليج ش.م.ك. ع. سجل تجاري 8347 رأس المال المدفوع 320,053,429.200 د.ك. ص.ب. 3200 الصفاة - الكويت
وحدة الشكاوى: الفرع الرئيسي - المطابق الرابع - شارع مبارك الكبير - فاكس: +965 22410175
complaintsunit@gulfbank.com.kw تيريد الإلكتروني +965 22410175

Gulf Bank KSCP Commercial registration 8347 Paid up capital KD 320,053,429.200 - P.O. Box 3200 Safat - Kuwait Zip Code 13032 - Telephone: +965 22982000 / 1885588 / 22449501 Fax: +965 22446126 / 22445212
Complaints Unit: Head Office - Floor 4 - Mubarak Al Kabir Street - Fax: +965 22410175 Email complaintsunit@gulfbank.com.kw

1499615

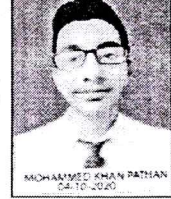
90124/00001

1499615

रजि. नं.
Regn.No.

D121/90124/0001

केन्द्रीय माध्यमिक शिक्षा बोर्ड
CENTRAL BOARD OF SECONDARY EDUCATION
अंक विवरणिका सह प्रमाण पत्र
MARKS STATEMENT CUM CERTIFICATE
माध्यमिक विद्यालय परीक्षा, 2021
SECONDARY SCHOOL EXAMINATION, 2021



यह प्रमाणित किया जाता है कि

This is to certify that

MOHAMMED KHAN PATHAN

अनुक्रमांक

Roll No. **27106572**

माता का नाम

Mother's Name

SAMIHA KHATOON MOHD YUNUS KHAN

पिता/संरक्षक का नाम

Father's / Guardian's Name

MASRAT KHAN ZAHED KHAN PATHAN

जन्म तिथि

Date of Birth **20-02-2005 20TH FEBRUARY TWO THOUSAND FIVE**

विद्यालय

School **90124- JABRIYA INDIAN SCH P.BOX 66855 JABRIYA KUWAIT**

की शैक्षणिक उपलब्धियां निम्नानुसार हैं has achieved Scholastic Achievements as under :

विषय कोड SUB. CODE	विषय SUBJECT	प्राप्त अंक MARKS OBTAINED				स्थितीय ग्रेड POSITIONAL GRADE
		लिखित THEORY	आं. मू. IA/ प्रा. प्र.	योग TOTAL	योग (शब्दों में) TOTAL (IN WORDS)	
184	ENGLISH LNG & LIT.	069	019	088	EIGHTY EIGHT	A2
085	HINDI COURSE-B	057	019	076	SEVENTY SIX	C1
241	MATHEMATICS BASIC	041	019	060	SIXTY	B2
086	SCIENCE	049	019	068	SIXTY EIGHT	B2
087	SOCIAL SCIENCE	055	019	074	SEVENTY FOUR	B2

संक्षिप्तों का अर्थ : Abbreviations

AB : अनुपस्थित Absent

IA : आंतरिक मूल्यांकन Internal Assessment

प्रा./प्र. : प्रायोगिक/Practical

ER : अनिवार्य पुनरावृत्ति सभी विषयों में Essential Repeat in all subjects

परिणाम Result

PASS

DEAN

दिल्ली Delhi

03-08-2021

Chhatrapati Shahu Maharaj Shiksha Sanshodhan Mandal

Dental College & Hospital

Kanchanwadi, Chhatrapati Sambhajinagar.



(Signature)

परीक्षा नियंत्रक

Controller of Examinations

शैक्षणिक उपलब्धियां : यह शैक्षणिक एवं अनुसंधान क्षेत्र में प्राप्ति विवरण के अपने स्तर पर बोर्ड द्वारा जारी प्रारूपनुसार प्रदान की जाती है।
Co-Scholastic Grading for Scholastic and Co-Scholastic area is being issued by the school as per format prescribed by the Board.



केन्द्रीय माध्यमिक शिक्षा बोर्ड
Central Board of Secondary Education

<http://cbseresults.nic.in>

Brought to you by National Informatics Centre

Examination Results
Senior School Certificate Examination (Class XII) Results 2023

Roll No: 27603440
Candidate Name: MOHAMMED KHAN PATHAN
Mother's Name: SAMIHA KHATOON MOHD YUNUS KHAN
Father's Name: MASRAT KHAN ZAHED KHAN PATHAN
School's Name: JABRIYA INDIAN SCH P.BOX 66855 JABRIYA KUWAIT

SUB CODE	SUB NAME	THEORY	Prac./IA/Proj.	MARKS	POSITIONAL GRADE
301	ENGLISH CORE	053	020	073	C1
042	PHYSICS	023	026	049	D2
043	CHEMISTRY	023	025	048	D2
044	BIOLOGY	028	029	057	D1
065	INFORMATICS PRAC.	042	029	071	D1
500	WORK EXPERIENCE			—	A1
502	HEALTH & PHYSICAL EDUCATION			—	A2
503	GENERAL STUDIES			—	A2
Result : PASS					

Check Another Result

Note: Abbreviations used against Result:

R.L. - Result Later (Your result is under preparation and it will be declared soon), N.E. - Not Eligible,
R.W. - Result Withheld, ABST - Absent
COMP – Compartment, UFM - Unfairmeans, XXXX - Improvement, SJD - Subjudice , N.R. - Not
Registered , R.T - Repeat in Theory , R.P. - Repeat in Practical, R.B. - Repeat in both

Disclaimer: Neither NIC nor CBSE is responsible for any inadvertent error that may have crept in the results being published on NET. The results published on net are for immediate information to the examinees. These cannot be treated as original mark sheets. Original mark sheets have been issued by the Board separately.

Designed, Developed and Hosted by National Informatics Centre


DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



JABRIYA INDIAN SCHOOL
P.O. Box: 66855 Bayan 43759, Kuwait
Tel.: 25340836 - 25340837
Fax: 25342039
E-mail: jiskt@qualitynet.net
Affiliated to C.B.S. E. Delhi, India
Affiliation No. : 5930005



مدرسة الجابرية الهندية
ص.ب: 66855 البيان 43759 الكويت
تلفون: 25340836 - 25340837
فاكس: 25342039
الإيميل: jiskt@qualitynet.net
المعتمدة من: C.B.S. E. - دلهي - الهند
رقم الاعتماد: 5930005

CERTIFICATE OF TRANSFER


TC.No. 16755

Admission No. 10012

- | | |
|---|------------------------------------|
| 1. Name of the pupil | MOHAMMED KHAN PATHAN |
| 2. Fathers / Guardian's Name | MASRAT KHAN ZAHED KHAN PATHAN |
| 3. Nationality | INDIA |
| 4. Date of first Admission in the school with class | LKG 24/08/2008 |
| 5. Date of birth in (Christian Era) according to Admission Register
(in figures) 20/02/2005 (in words) TWENTY-FEBRUARY-TWO THOUSAND FIVE | |
| 6. Class in which the pupil last studied (in figures)
(in words) | STD XII
STANDARD TWELVE |
| 7. School Board Annual Examination last appeared with result PASSED A.I.S.S.C.E CBSE MARCH(2023) | |
| 8. Subjects studied | ENG, PHYS, CHEM, INFO, AND BIOLOGY |
| 9. Whether qualified for higher class, if so, to which class | ----- |
| 10. Attendance | REGULAR |
| 11. Games played for Extra curricular activities in which the pupil usually took part
(mention achievement level there in) | Sports And Games |
| 12. General conduct | Good |
| 13. Date of leaving school | 24/05/2023 |
| 14. Date of application for TC | 24/05/2023 |
| 15. Date of issue of TC | 24/05/2023 |
| 16. Reason for leaving the school | LEAVING KUWAIT |
| 17. Any other remarks | |

Certified that the above information is in the accordance with the School Register.

Note: no changes in any entry is to be made except by the authority issuing this Certificate.
Infringement of the rule will be punished with rustication.


Checked by
(Name & Designation)


Principal


DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





Ministry of Education
Ministry of Health and Family Welfare
Government of India

NATIONAL ELIGIBILITY CUM ENTRANCE TEST (UG) -
2023
Score Card

राष्ट्रीय परीक्षा एजेंसी
National Testing Agency

राष्ट्रीय आर्युर्विज्ञान आयोग
National Medical Commission

Roll Number	9901010319	Application No.	230410883777				
Candidate's Name	MOHAMMED KHAN PATHAN						
Mother's Name	SAMIHA KHATOON MOHD YUNUS KHAN	Date of Birth (DD/MM/YYYY)	20-02-2005				
Father's Name	MASRAT KHAN ZAHED KHAN PATHAN	Gender	MALE				
Person with Benchmark Disability (PwBD)	NO	Nationality	NRI				
Percentile Score Obtained				A435B7592276F9165C9E1E94276D4746			
Physics	47.6589771	Total Marks Obtained (out of 720)	141				
Chemistry	29.7637197	Total Marks Obtained (out of 720) in Words	One Hundred Forty Two Only				
Biology (Botany & Zoology)	53.6894019	Total Percentile Score Obtained in Words	Fifty One point Six Seven Three Five Five Three Eight Only				
Total	51.6735538	NEET All India Rank	982166				
All India Rank for Counselling		Category	Category Rank	PwD	Category-PwD Rank		
982166		GENERAL	302228	NO	—		
CUT - OFF PERCENTILE AND SCORE AS PER MCI/DCI REGULATIONS							
NZAS1331976							
Category	Cut off Percentile	Cut off Score	No. of Candidates	Category	Cut off Percentile	Cut off Score	No. of Candidates
UR/EWS	50 th Percentile	720-137	1014372	UR/EWS-PwD	45 th Percentile	136-121	405
OBC	40 th Percentile	136-107	88592	OBC-PwD	40 th Percentile	120-107	179
SC	40 th Percentile	136-107	29918	SC-PwD	40 th Percentile	120-107	50
ST	40 th Percentile	136-107	12437	ST-PwD	40 th Percentile	120-108	23

DATE OF DECLARATION OF RESULT : 13.06.2023

Senior Director, NTA

IMPORTANT INFORMATION:

- Candidate particulars have been indicated as mentioned by her/him in the online application form, which is subject to verification by the admitting authorities.
- Candidate, if found submitting wrong information or tampering with this Score Card at any stage, will be considered as using unfair practices. NTA will cancel the candidature and take legal action as per applicable laws.
- Under UR Category, the candidates from other categories i.e. General-EWS, OBC, SC, ST and PwD but meeting UR Cut off Percentile are also included.
- In case of two or more candidates obtaining equal marks in NEET (UG) - 2023, the inter-se-merit of such candidates has been determined as per Chapter 15 (15.2) of Information Bulletin of NEET (UG) - 2023 to generate NEET All India Rank.
- NTA has declared only NEET All India Rank and All India Rank for Counselling. Candidates may apply to the designated Counselling Authorities as per their eligibility. NTA has no role to play in this.
- Details of the various Counselling Authorities are given in Appendix-II of Information Bulletin. The same may also be confirmed from respective websites. NTA is not responsible for change of any of the addresses though care has been taken to put correct addresses.
- Counselling Authorities will invite applications from the successful candidates and prepare their own merit list as per their rules based on All India Rank.
- In NEET (UG) - 2023 result, category of the candidates is as per details submitted by them in online form. In case, if the category of candidate falls under any other category in the State Category List, candidates may apply to designated Counselling Authorities with their category as per State Category List, and designated Counselling Authorities will verify the same. The same is the case with domicile. Domicile will be governed by respective admitting authority rules. NTA will not change any details of the candidates after declaration of result.
- All candidates are advised to remain in touch with the websites of Counselling Authorities for updates.
- Qualified Candidates having Benchmark Disabilities may refer to Chapter 15 (15.1.2(c)) of Information Bulletin.
- Qualifying in NEET (UG) - 2023 does not confer any right for admission in Medical/Dental Colleges. Selection of qualified candidates in NEET (UG) - 2023 for admission to Medical/Dental Colleges is subject to merit position and satisfying the admission criteria as laid down in the rules of Central Government/State Government/Universities/Institutions concerned.





Note:

- Percentile Scores are based on the relative performance of all those who appeared for the examination.
- The Percentile scores of a Candidate have been calculated as follows:
$$100 \times \frac{\text{Number of candidates appeared in the examination with raw score LESS than the candidate}}{\text{Total number of the candidates appeared in the examination}}$$
- Percentile Score is not the same as percentage of marks obtained.
- Total Percentile Score is NOT an aggregate or average of the Percentile Scores of individual subjects

DLAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.






Roll No.	9901010319	Application No	230410883777	<p>Photograph</p>  <p>MOHAMMED KHAN PATHAN 01/03/2023</p>
Candidate's Name	MOHAMMED KHAN PATHAN	Father's Name	MASRAT KHAN ZAHED KHAN PATHAN	
Gender	Male	Date of Birth	20-02-2005	
Category	General	State of Eligibility	OUTSIDE INDIA	
Person with Disability(PWD)	No	Scribe required*	--	
Type of Disability	--			
 9901010319		Candidate's Signature		
Test Details				
Question Paper Medium	English			
Date of Examination	07.05.2023 (SUNDAY)			
Reporting / Entry Time at Centre	01.00PM (INDIAN STANDARD TIME)			
Gate Closing Time of Centre	01.30PM (INDIAN STANDARD TIME)			
Timing of Test	02.00PM to 05.20PM (INDIAN STANDARD TIME)			
Test Centre No	990101			
Test Centre Name	INDIAN EDUCATIONAL SCHOOL, KUWAIT (BHARATIYA VIDYA BHAVAN)			
Test Centre Address (Venue of Test)	POST BOX 417 POSTAL CODE 86355 ABDULLA MUBARAK - KUWAIT CITY - KUWAIT - 86355			
 SENIOR DIRECTOR - NTA				

SELF DECLARATION (UNDERTAKING)

I, **MOHAMMED KHAN PATHAN**, resident of **FLAT 1 BUILDING 6 STREET 101 BLOCK 9 JABRIYA 46307**, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and Information Bulletin, Instructions and Notices related to this examination available on the website <https://neet.nta.nic.in/> and www.nta.ac.in

2. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-3 and I undertake to abide by the same.:

 Candidate's Application MOHAMMED KHAN PATHAN 01/03/2023	the ing the	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in the presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.



DEAN

**Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.**

Application Number: 230410883777 IP Address: 62.215.108.66

Date and Time : 04/05/2023 03:12:03 PM

[Page 1 of 3]





MOHAMMED KHAN PATHAN
01/03/2023

Date of Examination	07.05.2023 (SUNDAY)	Timing	02.00PM to 05.20PM (INDIAN STANDARD TIME)
Roll Number	9901010319	Application Number	230410883777
Candidate's Name	MOHAMMED KHAN PATHAN	Father's Name	MASRAT KHAN ZAHED KHAN PATHAN
Invigilator's Signature	Candidate Signature (To be signed on the Day of Examination, in the presence of the Invigilator only)		

INSTRUCTIONS FOR CANDIDATES

- The Candidate is to paste the latest colored postcard size (4" x 6") photograph of his/her own in the designated space.
- Invigilator shall ensure that the photograph and signature on this page match with the photograph and signature of the Candidate on Page 1 of Admit Card.
- The Candidate is to sign across the photograph on left side.
- The Invigilator should sign across the photograph of the candidate on the right side
- It is mandatory for the candidate to bring this page of the Admit Card with pasted photograph. If he/she doesn't bring this, then he/she will not be allowed to sit in the examination and shall lead to his/her disqualification.
- It is mandatory to handover this to the invigilator.


DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





IMPORTANT INSTRUCTIONS FOR CANDIDATES

1. The candidate must reach the Centre at the time indicated against Reporting/Entry time at the Centre in the Admit Card.
2. No candidate shall be permitted to enter the Centre after the Gate Closing- Time.
3. No candidate shall be permitted to leave the Examination Room/Hall before the end of the examination.
4. On completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out one at a time only.
5. All candidates are required to download and carefully read the Instructions given with the Admit Card and strictly adhere to them.
6. This Admit Card consists of three pages- Page 1 contains the Centre details and Self Declaration (Undertaking) form Page 2 has a "Postcard Size Photograph" and "Page 3 has "Important instructions for Candidates". The candidate has to download all three pages.
7. The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Information Bulletin.
8. Candidates are advised to verify the location of the examination venue, a day in advance so that they do not face any problem on the day of examination.
9. If religion/customs require you to wear specific attire, please visit the Centre early for thorough checking.
10. **No Candidate would be allowed to enter the Examination Centre, without Admit Card, Valid ID Proof and proper frisking.** Frisking through Handheld Metal Detector (HHMD) will be carried out without physical touch.
11. Candidates will be permitted to carry only the following items with them into the examination venue:
 - a) Personal transparent water bottle.
 - b) Additional photograph same as uploaded on Application Form, to be pasted on Attendance Sheet
 - c) Personal hand sanitizer (50ml)
 - d) Admit Card along with Self Declaration (Undertaking) having Postcard size photograph affixed on the designated space (page 2) downloaded from the NTA website (a clear print out on A4 size paper) duly filled in.
 - e) Before reaching the Centre, the candidates must enter the required details in the Undertaking in legible handwriting.
 - f) PwD Certificate and Scribe related documents, if applicable
12. Candidate should put their signature and paste the Photograph at the appropriate place. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
13. Candidate must carry "**Any one of the original and valid Photo Identification Proof issued by the government**" – PAN card/ Driving License/ Voter ID/ 12th Class Board Admit or Registration card/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/Ration Card/ Aadhaar Enrolment No. with Photo. All other ID/Photocopies of IDs even if attested/scanned photo of IDs in mobile phone will NOT be considered as valid ID Proof.
14. The PwD candidates must bring a PwD Certificate issued by the Competent Authority if claiming relaxation under the PwD category. The Scribe will be provided by National Testing Agency only if requested in the online Application Form of NEET (UG) – 2023. The facility of a Scribe will be provided, in case he/she has a physical limitation, and a scribe is essential to write the examination on his/her behalf, being so certified in the aforesaid format whichever is applicable given in Information Bulletin by a CMO/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution. Compensatory time of one hour and five minutes will be provided for the examination of three hours & 20 minutes (03:20 hrs) duration, whether such candidate (having a physical limitation to write) uses the facility of Scribe or not.
15. Candidates are **NOT allowed** to carry any personal belongings including electronic devices, mobile phones and other banned/ prohibited items listed in the Information Bulletin to the Examination Centre. Examination Officials will not be responsible for the safe keep of personal belongings and there will be no facility.
16. Candidate are advised to follow the Dress Code. Shoes/ footwear with thick soles and garments with large buttons are NOT permitted.
17. Blank paper sheets for rough work will not be provided in the examination Hall/Room. **Rough work is to be done in the space provided for this purpose in the Test Booklet only.** Failure to do so may result in the non-evaluation of your answers.
18. A duly filled Admit Card at the end of the examination must be handed over to the Invigilator. Failure to do so may result in the non-evaluation of your answers.
19. No Candidate should adopt any unfair means or indulge in any unfair examination practices as the examination Centres are under surveillance of CCTV and equipped with Jammers.
20. On completion of the test, candidates must hand over the OMR Sheet (both Original and Office Copy) and Admit Card to the Invigilator and take away only the Test Booklet with them. It will be the responsibility of the candidate also to ensure that the OMR sheet submitted by him/her carries his/her signature as well as the Signature of the Invigilator at the pre-determined spaces.
21. Candidates are advised to check updates on the NTA websites regularly i.e. www.nta.ac.in, <https://neet.nta.nic.in> regularly. They should also check their mailbox on the registered E-mail address and SMS in their registered Mobile No. for the latest updates and information.
22. For any clarification/assistance, you can write to NTA at neet@nta.ac.in or call at Helpline number 011 -40759000.

Cyber

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



भारत सरकार
Unique Identification Authority of India
Government of India

नोदणी क्रमांक: / Enrolment No.: 2006/20185/04451

To
मोहम्मद खान मसरत खान पठान
Mohammed Khan Masrat Khan Pathan
S/O: Masrat Khan Pathan
Aref Colony
Plot No.49, Flat No.2
Aurangabad
Aurangabad (mh)
Aurangabad Maharashtra - 431001
9823598111

Download Date: 15/08/2018


Generation Date: 02/09/2018

Signatures valid

आपला आधार क्रमांक / Your Aadhaar No. :
3766 6446 7465
VID : 9152 6730 1085 2730

माझे आधार, माझी ओळख

भारत सरकार
Government of India


मोहम्मद खान मसरत खान पठान
Mohammed Khan Masrat Khan Pathan
कृमय लिंग/DOB: 20/02/2005
पुरुष/ MALE

3766 6446 7465
VID : 9152 6730 1085 2730

माझे आधार, माझी ओळख

भारत सरकार
Government of India

आधार

AADHAAR

सूचना

- आधार ओळखीचे प्रमाण आहे, नागरीकत्वेचे नाही.
- ओळखीचे प्रमाण ऑनलाइन ओथेन्टिकेशन द्वारा प्राप्त करा.
- हे इलेक्ट्रॉनिक प्रक्रिये द्वारा तयार झालेले एक पत्र आहे.

टीप: मूल 15 वर्षाचे झाल्यावर, बायोमेट्रिक वैशिष्ट्ये

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

Note:

- आधारला देशभरात मान्यता आहे.
- आधार भविष्यात सरकारी व खाजगी सेवांचे फायदे मिळविण्यास उपयुक्त आहे.
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.

भारतीय विशिष्ट ओळख प्राधिकरण
Unique Identification Authority of India

पत्ता:
वटिलवाडे/माईवे मॉड्य: मसरत खान पठान, फ्लॉट नं.49,
प्लॉट नं. 2, अरफ कॉलनी, औरंगाबाद, औरंगाबाद,
महाराष्ट्र - 431001

Address:
S/O: Masrat Khan Pathan, Plot No.49,
Flat No.2, Aref Colony, Aurangabad,
Aurangabad,
Maharashtra - 431001

3766 6446 7465
VID : 9152 6730 1085 2730

Cyber

DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



आयकर विभाग
INCOME TAX DEPARTMENT

भारत सरकार
GOVT. OF INDIA

स्थायी लेखा संख्या कार्ड
Permanent Account Number Card
HJPPP2325Q

नाम / Name
MOHAMMED KHAN MASRAT KHAN PATHAN

पिता का नाम / Father's Name
MASRAT KHAN ZAHED KHAN PATHAN

जन्म की तारीख /
Date of Birth
20/02/2005

File Application Digitally Signed Card Not Valid unless Physically Signed

C/Sr

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





سفارة الهند
الكويت
भारत का राजदूतावास
कुवैत
EMBASSY OF INDIA
KUWAIT

No. KWTKC2874223

17th March 2023

TO WHOM IT MAY CONCERN

This is to certify that **Mr. MASRAT KHAN ZAHED KHAN PATHAN** holder of Indian Passport No. **P1098551** issued on **01/09/2016** at **KUWAIT** and presently residing at **KUWAIT** has stayed abroad for more than 182 days during the financial year (2022-2023) and qualifies for the status of Non-Resident Indian.

This is issued at the request of **Mr. MASRAT KHAN ZAHED KHAN PATHAN** on the basis of his Passport for the purpose of college admission of his son **Mr. MOHAMMED KHAN PATHAN** (Passport No. **V5161571**) in India.

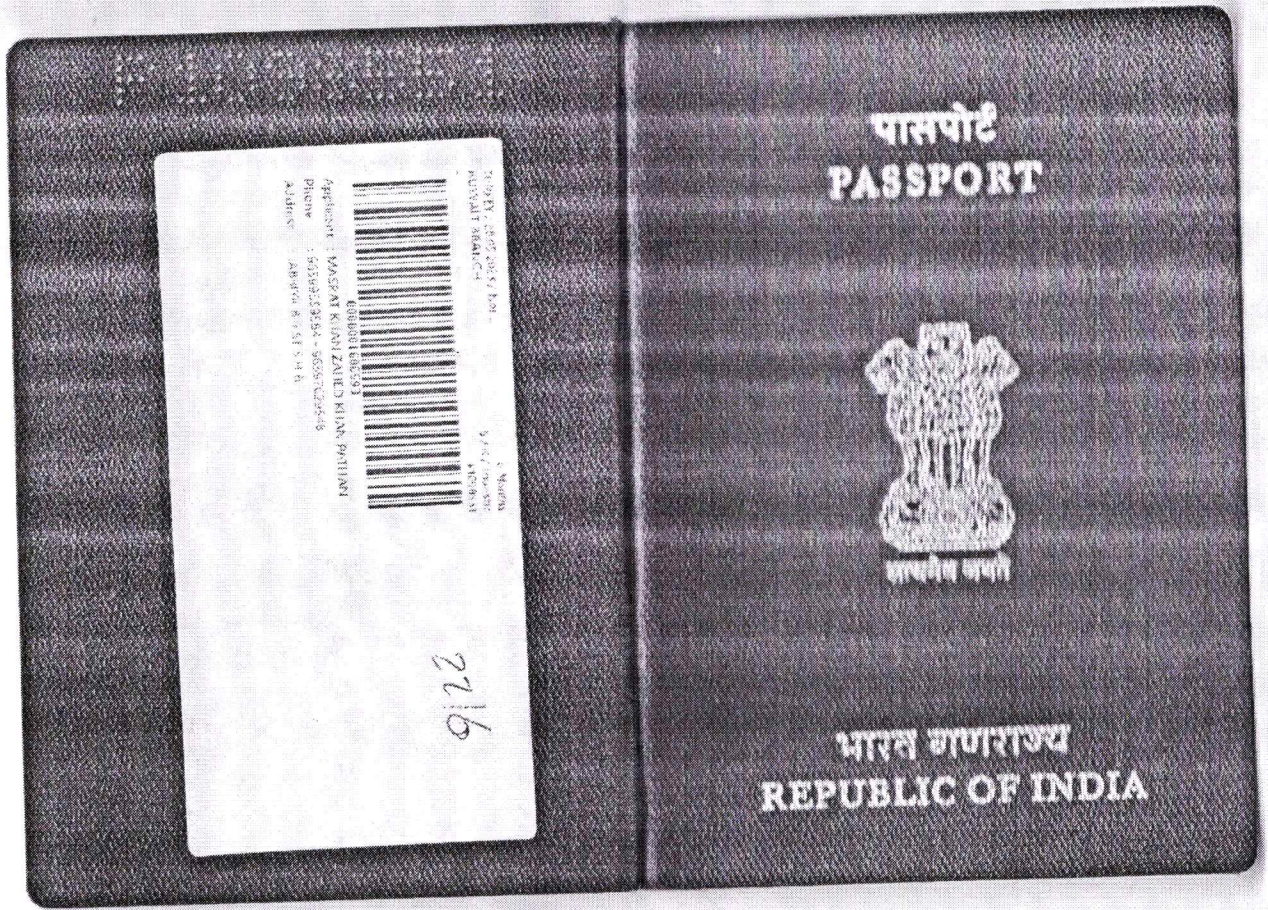
Cyber
DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajanagar.



Vijay Kumar
(विजय कुमार)
(Vijay Kumar)
असासे (कांसुलर)
Attache (Consular)
भारत का राजदूतावास, कुवैत
Embassy of India, Kuwait

العنوان : الدعية ، منطقة السفارات ، شارع الخاريج العربي ، صندوق البريد : ١٤٥٠ - الصفاة ١٣٠١٥ ، الكويت
Address : Daiya, Diplomatic Enclave, Arabian Gulf Street, P.O. Box 1450, Safat 13015, Kuwait
Tel: +965 22530612 / 613 / 614 - Fax: 22571192 / 22573910 / 22546958 - Website: <http://www.indembkwt.gov.in>
E-mail: amb.kuwait@mea.gov.in - dcm.kuwait@mea.gov.in - pol.kuwait@mea.gov.in - ca.kuwait@mea.gov.in - cw.kuwait@mea.gov.in
cons1.kuwait@mea.gov.in / hoc.kuwait@mea.gov.in - pic.kuwait@mea.gov.in - labour.kuwait@mea.gov.in - com.kuwait@mea.gov.in



Handwritten signature

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanshodhan
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.




भारत गणराज्य REPUBLIC OF INDIA

इसके द्वारा, भारत गणराज्य के राष्ट्रपति के नाम पर, उन सभी से जिनका इससे संबंध हो, अनुरोध एवं अपेक्षा की जाती है कि वे धारक को बिना किसी रोक-टोक के स्वतंत्र रूप से आने-जाने दें, और उसे हर तरह की ऐसी सहायता और सुरक्षा प्रदान करें जिसकी उसे आवश्यकता हो।

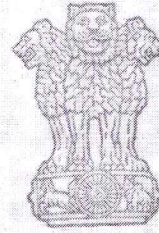
THESE ARE TO REQUEST AND REQUIRE IN THE NAME OF THE PRESIDENT OF THE REPUBLIC OF INDIA ALL THOSE WHOM IT MAY CONCERN TO ALLOW THE BEARER TO PASS FREELY WITHOUT LET OR HINDRANCE AND TO AFFORD HIM OR HER EVERY ASSISTANCE AND PROTECTION OF WHICH HE OR SHE MAY STAND IN NEED.

भारत गणराज्य के राष्ट्रपति के आदेश से
BY ORDER OF THE PRESIDENT
OF THE REPUBLIC OF INDIA




Arribhuan Kumar
Assistant Consular Officer
Embassy Of India
Kuwait

पासपोर्ट
PASSPORT



सत्यमेव जयते

भारत गणराज्य
REPUBLIC OF INDIA


DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





سفارة الهند
الكويت
भारत का राजदूतावास
कुवैत
EMBASSY OF INDIA
KUWAIT

No. KWTKC2874223

17th March 2023

TO WHOM IT MAY CONCERN


This is to certify that **Mr. MASRAT KHAN ZAHED KHAN PATHAN** holder of Indian Passport No. **P1098551** issued on **01/09/2016** at **KUWAIT** and presently residing at **KUWAIT** has stayed abroad for more than 182 days during the financial year (2022-2023) and qualifies for the status of Non-Resident Indian.

This is issued at the request of **Mr. MASRAT KHAN ZAHED KHAN PATHAN** on the basis of his Passport for the purpose of college admission of his son **Mr. MOHAMMED KHAN PATHAN** (Passport No. **V5161571**) in India.


DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.




(विजय कुमार)
(Vijay Kumar)
अताचे (कांसुलर)
Attache (Consular)
भारत का राजदूतावास, कुवैत
Embassy of India, Kuwait

العنوان : الدعية ، منطقة السفارات ، شارع الخليج العربي ، ١٤٥٠ - الصفاة ١٣٠١٥ ، الكويت
Address : Daiya, Diplomatic Enclave, Arabian Gulf Street, P.O. Box 1450, Safat 13015, Kuwait
Tel: +965 22530612 / 613 / 614 - Fax: 22571192 / 22573910 / 22546958 - Website: <http://www.indembkwt.gov.in>
E-mail: amb.kuwait@mea.gov.in - dcm.kuwait@mea.gov.in - pol.kuwait@mea.gov.in - ca.kuwait@mea.gov.in - cw.kuwait@mea.gov.in
cons1.kuwait@mea.gov.in / hoc.kuwait@mea.gov.in - pic.kuwait@mea.gov.in - labour.kuwait@mea.gov.in - com.kuwait@mea.gov.in



2 دينار



رقم الترخيص: 6640
رقم الهوية: 3433114719

REFERENCE: 0

CO.W.L.L
TION
TER

شركة فوكس
غروب للترجمة
ترجمة معتمدة، مركز الطباعة ومركز تصوير المستندات

TRANSLATION

STATE OF KUWAIT	CIVIL ID CARD
CIVIL ID NO. :	276020402848
Name :	MASRAT KHAN ZAHED KHAN PATHAN
Nationality :	Indian
Passport No :	P1098551
Sex :	Male Holder's Photograph
Date of Birth :	04/02/1976
Civil ID Expiry Date :	06/01/2025

Civil ID No. :	276020402848	Blood Group: B+
Occupation :	Computer Operator	
Address :	Jabriya	Block: 8
Street :	Youssef Rashid Bouresli	
Building No. :	16	Unit: Another traditional No.:
Floor :	Computerized Address No.: 12163739	
Residency Article :	18	
Sponsor :	Hadi Hospital Company	

Ministry of Justice
Administration Affairs Dept.
Translation Section

The Papers Translated by **Focus** are officially accredited office at the Ministry of Information are certified without any liability concerning the accuracy of the translation of the documents.

Head of Section's
Date: 3-Jul-2023

Serial No.: 3795465706

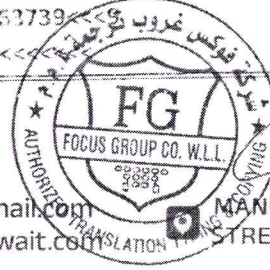
IDKWTL176311512276020402848<<<

70020402848<<<2501062IND12163739<<<9

MASRAT<KHAN<<<

DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.

66 22 66 97
66 44 66 75

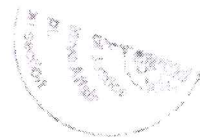


focusgroup.kwt@gmail.com

www.focusgroupkuwait.com

MANGAF, BLOCK-4,
STREET-21, BUILDING-5584

المنقف - قطعة ٤ - شارع ٢١ - مبنى ٥٥٨٤ - الدور الارضي



SCKD



04-07-2023

وزارة الخارجية

9040723433265147

REFERENCE:

مصادق على صحة توقيع وختم
مصادق على صحة توقيع وختم

4 JUL 2023

دون اذن مسؤول لجنة الصحة والبيئة
تولود المطور التوقيع

Cpr

DEAN

**Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.**





50 KD



04-07-2023

وزارة الخارجية

9040720433265147

REFERENCE:

تصادق على صحة توقيع وختم
مؤدى القيد

4 JUL 2023

دول الامم المتحدة
تولود المطير

Che

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



Date: July 27, 2019

To Whom It May Concern

This is to certify that **MR. Pathan Masrat Khan Zahed Khan**, Indian nationality holding passport number **P 1098551**, is working in Hadi Hospital as an **IT Help Desk & Training Coordinator** under **Information Technology Department** since **Jan 15, 2002**.

Mr. Pathan is provided with a hospital accommodation in the following address:

Country: Kuwait
Governorate: Hawalli
Area: Jabriya
Block: 9
Street: 101
Building: 6
Flat: 1
Zipcode: 46307

This certificate is issued to the staff upon his request to submit it To Whom It May Concern, without any responsibility from the hospital towards the rights of others.


Dr. Faten Al Mailam
Deputy General Manager

شركة أحمد يوسف عبدالحادي المليم وأخوانه
مستشفى هادي - الكويت
AHMED Y. A. AL-MILIM & BROS.
HADI CLINIC - KUWAIT

DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati-Sambhajinagar.

احدى مؤسسات أحمد يوسف عبدالحادي المليم وأخوانه

مستشفى هادي - السجل التجاري: ٢٢٦٨٠ - ت: ٢٥٢٦٢٠٠٠ - ١٨٢٨٢٨٢ داخلية - ص.ب. ٦٢٠ - البرقية - الرمز البريدي 46307
Hadi Clinic - C.R.: 22680 - Tel.: 25363000 - 1828280 - Fax: 105 - 107 - P.O. Box 630 Jabriya - Code: 46307 Kuwait - Fax: (965) 25314717

E-mail: info@hadclinic.com.kw Website: www.hadclinic.com.kw



May 24th 2023

To whomsoever it may concern

This is to certify that Mr. Pathan Masrat Khan Zahed Khan, male of Indian nationality is currently employed at Hadi Clinic, Kuwait in the capacity as an IT Help Desk & Training Coordinator in the Information Technology Department.

Mr. Pathan Masrat Khan Zahed Khan joined on August 15th 2002 and his contract is valid until date.

Mr. Pathan Masrat Khan Zahed Khan is receiving a monthly salary of KD 765/- in his below mentioned bank details :-

IBAN Number:- KW73GULB0000000000000090198401

Bank Name :- Gulf Bank

This certificate is issued upon employee request without any liability to the hospital.

Best regards,



Dalal Karim
HR - In Charge



DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajanagar.



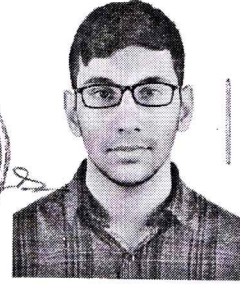


Date : 19-03-2023 التاريخ :

TO WHOM SO EVER IT MAY CONCERN

This is to **MOHAMMED KHAN PATHAN** Admission No. 10012 is a bonafide student of this institution. He is studying in Class XII (CBSE) in the current session 2022-2023.

Country: Kuwait
Governorate: Hawalli
Area: Jabriya
Block: 9
Street: 101
Building: 6
Flat: 1
Zipcode: 46307




Principal

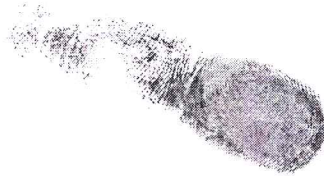
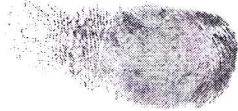
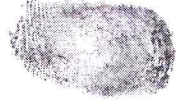
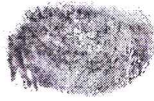




DEAN

Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.





Cyber

DEAN
Chhatrapati Shahu Maharaj Shikshan Sanstha
Dental College & Hospital
Kanchanwadi, Chhatrapati Sambhajinagar.



